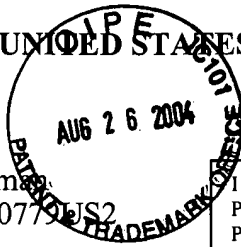


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application

Applicant(s) B.D. Silverman
Docket No.: YOR920000779US2
Serial No.: 09/818,461
Filing Date: March 27, 2001
Group: 1631
Examiner: Michael L. Borin



I hereby certify that this paper is being deposited on this date with the U.S. Postal Service as first class mail addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Signature: *John Maurer* Date: August 23, 2004

Title: Spatial Profiling of Proteins Using Hydrophobic Moments

TRANSMITTAL LETTER

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Commissioner of Patents
P.O. Box 1450
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Sir:

Submitted herewith is a Notice of Appeal relating to the above-identified patent application. There is an additional fee of \$330.00 due in conjunction with this submission under 37 CFR §1.17(b). Please charge **IBM Corporation's Deposit Account No. 50-0510** the amount of \$330.00 to cover the submission under CFR §1.17(b).

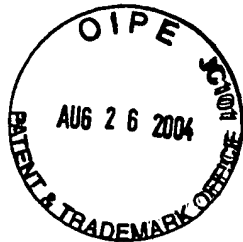
In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Deposit Account No. 50-0510** as required to correct the error. Duplicate copies of this letter and a duplicate copy of the Notice of Appeal are enclosed.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Michael J. Chang".

Michael J. Chang
Attorney for Applicant(s)
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Dated: August 23, 2004



AR/1631
IFW

PTO/SB/31 (02-01)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES	Docket Number (Optional) YOR920000779US2
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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Assistant Commissioner for Patents, Washington D.C. 20231" on <u>August 23, 2004</u> Signature <u>Tina Maurice</u> Typed or printed name <u>Tina Maurice</u>	In re Application of <u>B.D. Silverman</u>	
	Application Number <u>09/818,461</u>	Filed <u>March 27, 2001</u>
	For <u>Spatial Profiling of Proteins Using Hydrophobic Moments</u>	
	Group Art Unit <u>1631</u>	Examiner <u>Michael L. Borin</u>

Applicant hereby **appeals** to the Board of Patent Appeals and Interferences from the last decision of the examiner.

The fee for this Notice of Appeal is (37 CFR 1.17(b)) \$ 330.00

- ☐ Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is: \$ _____
- ☐ A check in the amount of the fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☐ The Commissioner has already been authorized to charge fees in this application to a Deposit Account. I have enclosed a duplicate copy of this sheet.
- ☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 50-0510. I have enclosed a duplicate copy of this sheet.
- ☐ A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

I am the

- ☐ applicant/inventor.
- ☐ assignee of record of the entire interest.
See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)
- ☒ attorney or agent of record.
- ☐ attorney or agent acting under 37 CFR 1.34(a).
Registration number if acting under 37 CFR 1.34(a): _____

Michael J. Chang
Signature

Michael J. Chang
Typed or printed name

August 23, 2004
Date

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of 1 forms are submitted.

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

08/27/2004 AWD/DAF1 00000082 500510 09818461

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